

# COUNTY OF SANTA CRUZ

# FIRE DEPARTMENT ADVISORY COMMISSION

LOCATION: CAL FIRE Headquarters Highway 9 in Felton, CA 95018 DATE: May 15, 2013 TIME: 4:00 PM - 6:00 PM

## APPROVED Minutes for May 15, 2013

## **MEMBERS PRESENT:**

First District Representative/FDAC Chair:
Third District Representative:
Fifth District Representative:
Office of Emergency Services Manager:
Volunteer Firefighters Representative/Co-Chair:

#### **MEMBERS ABSENT:**

Second District Representative: Fourth District Representative:

- 1.0 Introductions/Call to Order Meeting began at 4:06 pm
- 2.0 Approval of draft minutes from March 20, 2013
  - Motion: Paul Horvat to approve draft minutes Motion Seconded: Doug Aumack In Favor: Alex Leman, Tom Scully, Arnie Wernick Opposed: None Abstained: None Absent: Bob Stokes, John Willett
- 3.0 Oral Communications (items not on agenda, 3 minutes per person) None
- 4.0 Correspondence None

#### 5.0 Business

- 5.1 New Business
  - A. Clarification of best practices for Santa Cruz/Santa Clara County auto aid.
    - 1) Doug Aumack mentioned the need for clearer communication regarding response to Santa Clara border areas. At least 3 unusual incident reports have been filed. This topic will be presented at the Company Officers' meeting for further action.
  - B. Discussion of selection process for upcoming fire engine procurement.
    - 1) An operational committee meeting will take place immediately following the 5/15/13 to discuss this topic.

Tom Scully Arnie Wernick Paul Horvat Doug Aumack

John Willett

**Bob Stokes** 

Alex Leman

- 5.2 Old Business
  - A. Volunteer Stats: Concern over non-response report accuracy.
    - 1) Can be due to a number of factors, including volunteer response in a personal vehicle. Could also be a reflection of an increase in incidents.
    - 2) Management advised to adjust report layout for more accurate reflection of response.

#### 6.0 Informational Reports

- 6.1 Santa Cruz County Fire Chief's Report
  - A. Updates
    - 1) The Felton FPD vehicle has been purchased. Additional repairs and maintenance costing \$3,500-\$4,500 are underway to make the vehicle fully operational.
      - a) E2921 will be surplussed due to catastrophic transmission failure.
    - 2) Additional funds from the HSA grant were distributed by OES for additional NGLB bags.
      - a) The Ben Lomond Training Center has received a grant to expand the concrete apron for more usable training space.
    - 3) Incidents
      - a) No significant incidents to report, however record dry weather is causing concern for the upcoming fire season which began a month early this year.
    - 4) Training /Academies
      - a) The BFFA, a multi-agency cooperative training effort, finished recently, successfully graduating 6 County Fire candidates.
      - b) A bridge program was added to this year's academy providing an avenue for the CAL FIRE Basic Wildland Training certification.
      - c) An increased number of County Fire classes are planned for next year, including distant learning through Cabrillo.
    - 5) Volunteer Handbook
      - a) A new policy will be added to include travel reimbursements that do not fall under the current criteria established in the handbook.

#### 6.2 FDAC Reports

#### A. Updates:

- 1) Master Plan Subcommittee
  - (Members: Arnie Wernick, Tom Scully)
  - a) The subcommittee feels that staff and commission have made a good effort to follow and implement the Master Plan.
  - b) Bond measure discussion to be added to the next agenda.
- 2) Recruitment Subcommittee (Members: Alex Leman, Doug Aumack)
  - a) Members have drafted a flyer design and a sign design to be presented for approval at the next meeting.
  - b) Suggestion of county wide open house for tentative date of 7/29/13.
- 3) County Fire Reorganization Committee (Members: Tom Scully, Paul Horvat, Bob Stokes)
  - a) Reorganizational recommendation ground work has been completed. In light of pursuing a possible bond measure, this committee will cease further activity until such a time as needed. Report to be removed from the next agenda.
- 4) Budget Subcommittee
  - (Members: Arnie Wernick, John Willett, Paul Horvat)
  - a) Subcommittee recommended a 2-phase approach:
    - i. An initial 4 million dollar bond measure to meet the immediate need of replacing County Fire's aging fleet at \$19 per fire flow unit;

- ii. Followed by a possible future \$91 special tax increase for restoration of personnel to 3 person staffing once the economy recovers.
- b) Recommended further research by staff regarding election process and timeframes.
- c) Tom Scully will research recent successful Davenport bond measure.
- 5) Volunteer Company Officers' Representative (Douglass Aumack)
  - a) Attended Driver 1A and Drive 1B classes and met with FFI Chris Cunningham.
  - b) Volunteers are requesting a local Command 1A class.
- 7.0 Announcements
  - 7.1 The Bonny Doon Fire Safe Council has been very active and is sponsoring a "Show and Tell" event of the Lockheed Fire area 10<sup>th</sup> and 24<sup>th</sup> of July and two Wednesdays in August. They will also host a fire prevention talk from an UCSC professor at a local winery sometime this summer.
  - 7.2 The Bonny Doon "un-pancake" breakfast will not take place this year due to lack of volunteers.
  - 7.3 Las Cumbres volunteers are interested in creating a County Fire auxiliary for necessary functions other than emergency response.
  - 7.4 CSA Fee hearings will take place on June 11.
  - 7.5 County Fire's 2013/14 budget hearing is scheduled for June 17.
  - 7.6 Fire season was declared 5/1/13, and will be staffed at peak on 5/27/13.
  - 7.7 Golden Guardian Earthquake Drill took place in San Jose on 5/15/13.
- 8.0 Adjournment at 5:45 pm.
  - Motion: Tom Scully to adjourn.
    Motion Seconded: Doug Aumack
    In Favor: Alex Leman, Arnie Wernick, Paul Horvat
    Opposed: None
    Abstained: None
    Absent: Bob Stokes, John Willett
- 9.0

#### Next regular meeting - Wednesday July 17, 2013 at 4:00 pm

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs or activities. This meeting is located in an accessible facility. If you wish to attend this meeting and you will require assistance in order to participate, please contact the ADA coordinator at 831-454-2210 (TDD number is 831-454-2123 or 831-763-8123 from Watsonville area phones) at least 72 hours in advance of the meeting, to make arrangements. As a courtesy to those persons affected, please attend the meeting smoke and scent free.