

COUNTY OF SANTA CRUZ

FIRE DEPARTMENT ADVISORY COMMISSION

LOCATION: CAL FIRE Headquarters

6059 Highway 9 in Felton, CA 95018

DATE: March 18, 2015 **TIME:** 4:00 PM - 6:00 PM

<u>APPROVED MINUTES</u>

MEMBERS PRESENT:

Volunteer Firefighters Representative/Chair: Doug Aumack (Arrived 4:23 pm)

First District Representative/FDAC Co-Chair:
Second District Representative:
Third District Representative:
Fourth District Representative:
Fifth District Representative:

Alex Leman
John Willett
Tom Scully
John Walker
Arnie Wernick

MEMBERS ABSENT:

Office of Emergency Services Manager: Paul Horvat

1. Introductions/Call to Order by Alex Leman (Chair in Doug Aumack's absence)
Meeting began at 4:05 pm

- 2. Approval of draft minutes from January 21, 2015.
 - ➤ **Motion:** John Willett to approve draft minutes with changes.

Motion Seconded: John Walker

In Favor: Alex Leman, John Willett, Tom Scully, John Walker, Arnie Wernick

Opposed: None **Abstained:** None

Absent: Doug Aumack, Paul Horvat

- 3. Oral Communications (items not on agenda, 3 minutes per person)
 - 3.1 None
- 4. Correspondence
 - 4.1 None
- 5. Business
 - 5.1 New Business
 - A. Recognition and appreciation of Tom Scully's FDAC service as Third District Representative since September of 2009.
 - 5.2 Old Business
 - A. Results of Aptos/La Selva meeting with the CAO.
 - 1) Members were disappointed with the outcome. Related items will be added to the next FDAC agenda.
 - B. EMR Programs status:
 - 1) Chief Jalbert and Chief Larkin submitted a staff report to county administrative staff proposing the new volunteer Emergency Medical

Responder program which was approved, funds are allocated in fiscal year 2015-16, and included in the proposed budget narrative. Recruitment initiated in March and the go-live date is set for July 1, 2015.

6. Informational Reports

- 6.1 Santa Cruz County Fire Chief's Report
 - A. Updates
 - 1) Incidents:
 - a) Wildland fires have increased throughout the county including two escaped burns.
 - b) Beginning fourth year of significant drought resulting in additional staffing by CAL FIRE. The unit plans to staff for "fire season" 45 days early in 2015: 7 engines in Santa Cruz County by April 20th, staffing at peak by May 25th, resulting in significant savings for the county.
 - c) Two dozers and two new HFEOs are currently at the Academy and will both be located at Belmont.
 - d) HEM Pete Cornaggia has returned to the unit. A local mobile vendor will be used to assist with fleet repairs.
 - e) All aircraft will be available in April. The state is not replacing the crashed S2 tanker out of Hollister; another like it can't be found anywhere in the world. They will contract with another tanker which may reduce our initial attack capability.
 - 2) Training/Academies:
 - a) BFFA currently underway and going very well.
 - b) Continuing education training, such as RS1 and Trench Rescue has been funded by recent Homeland Security Grants.
 - 3) Volunteer Handbook:
 - a) Uniform policy will be added.
 - b) EMR Program will be added.
 - 4) Grant Status
 - a) 2014 Homeland Security Grant recently purchased an RS1 trailer with equipment for county drills.
 - b) 2014 SAFER Grant application has been submitted for a maximum of \$1.6 million dollars.

6.2 FDAC Reports

A. Updates:

- 1) Recruitment Subcommittee (Members: Alex Leman, Doug Aumack)
 - a) No date has been set yet for the county-wide recruitment event, anticipate it in June.
 - b) Doug Aumack suggested the need for more active recruiting at all county events, such as the Watsonville Air Show and Bonny Doon's Art and Wine event.
 - c) All canopy quotes have been received and purchase will be made prior to the county-wide recruitment event.
- 2) Budget Subcommittee (Members: Arnie Wernick, John Willett, Paul Horvat)
 - a) Reviewed fiscal year 2015-16 proposed budget.
- 3) Volunteer Company Officers' Representative (Doug Aumack)
 - a) Attempted training with Davenport, however, no volunteers were available. Will reschedule.
 - b) Participated in two BFFA events and the current candidate pool is very enthusiastic and exhibits good camaraderie.

7. Announcements

7.1 **Alex Leman:** Co. 36 has collected \$365,000 towards the purchase of a new water tender and is currently in contact with HI TECH.

- 7.2 **Tom Scully:** Bonny Doon FireSafe has made significant progress on the Warrenella Truck Trail. Fuel moistures are very low.
- 8. Adjournment at 5:20 pm.

➤ **Motion:** John Willett to adjourn.

Motion Seconded: Arnie Wernick seconded.

In Favor: Doug Aumack, Alex Leman, John Willett, Tom Scully, John Walker,

Arnie Wernick
Opposed: None
Abstained: None
Absent: Paul Horvat

Next regular meeting – <u>May 20, 2015 at 4:00 pm, located at the CAL FIRE Headquarters</u> <u>Conference Room, 6059 Highway 9 in Felton, CA 95018</u>

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