

COUNTY OF SANTA CRUZ

FIRE DEPARTMENT ADVISORY COMMISSION

LOCATION:CAL FIRE/Santa Cruz County Fire (Virtual)DATE:March 16, 2022TIME:4:00 PM - 6:00 PMPUBLIC ACCESS:MICROSOFT TEAMS MEETING

LINK: Click here to join meeting: Join Teams Meeting (FDAC) CALL IN: <u>916-318-9542</u> Conference ID: 974 988 555#

APPROVED MINUTES

I. ROLL/CALL TO ORDER/INTRODUCTIONS

Meeting called to order at 4:02 pm

Present:

Volunteer Firefighters Representative/Chair: First District Representative: Second District Representative: Third District Representative: Fifth District Representative/Co-Chair: Office of Emergency Services Manager:

Doug Aumack Sanjay Khandelwal Carey Pico Janet Webb Arnie Wernick Michael Beaton

Absent:

Fourth District Representative:

John Walker

II. ADDITIONS/CHANGES TO AGENDA None

III. <u>APPROVAL OF MINUTES – January 19, 2022</u>

Motion: Pico Motion Seconded: Khandelwal In Favor: All Opposed: None Abstained: None Absent: Walker

IV. PUBLIC INPUT/ORAL COMMUNICATION

(3 minutes per person)

- **À.** Items not on the agenda
 - i. Bonny Doon Strong event on 3/27/22 (Jensen)
 - ii. Preparedness fair on 11/1/22 at Martin station (Jensen)
- B. Items on the agenda
 - i. None

V. <u>CORRESPONDENCE:</u> A. LAFCO Agenda (Steinbruner)

VI. BUSINESS MATTERS

A. LAFCO report power point presentation (Beaton)

- **B.** Realignment of subcommittees (Aumack)
 - i. No more budget committee needed
 - ii. Will leave recruitment and volunteer committee as is
 - iii. Master plan should include Michael
- C. Volunteer Handbook (Petras)
- D. County Fire Website (Petras)
- **E.** Budget topics:

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- i. 22/23 County Fire budget (Scalia)
- F. Updates from Commissioners:
 - Recruitment Subcommittee (Aumack)
 - a. Working on implementing recommendations learned from survey.
 - b. Restructuring training program to start participation prior to academy.
 - ii. Volunteer Company Officers Representative (Aumack)
 - a. A lot of energy in academy
 - iii. Master Plan Subcommittee (Wernick)
 - b. Motion to get public's feedback to drive objectives.

Motion: Pico Motion Seconded: Aumack In Favor: All Opposed: None Abstained: None Absent: Walker

- G. Santa Cruz County Fire Chief's Report (Armstrong)
 - i. Significant events
 - a. Structure fire in Bonny Doon in which home was saved
 - ii. Facility
 - a. Loma Prieta fuel tank is now complete
 - b. McDermott fuel tank is near completion
 - c. In the process of cleaning up inventory
 - iii. Service
 - a. Inactive volunteers are being contacted to update the roster
 - b. SCBA training/rollout is progressing, no set date, but ASAP
 - c. Working on last stages of County budget
 - d. Availability issues on vehicles being manufactured
- H. Announcements
 - i. NFPA presentation
 - ii. Jed Wilson is back with CALFIRE as Battalion Chief of Santa Cruz County Fire
 - iii. Melissa Scalia promoted to AGPA

VII. ADJOURNMENT 6:01 PM

Motion: Khandelwal Motion seconded: Wernick In favor: All Opposed: None Abstained: None Absent: Walker and you will require assistance in order to participate, please contact the ADA coordinator at 831-454-2210 (TDD number is 831-454-2123 or 831-763-8123 from Watsonville area phones) at least 72 hours in advance of the meeting, to make arrangements. As a courtesy to those persons affected, please attend the meeting smoke and scent free.