

**WRITTEN CORRESPONDENCE:**

May 9<sup>th</sup> 2023 – Becky Steinbruner

**From:** Becky Steinbruner <[ki6tkb@yahoo.com](mailto:ki6tkb@yahoo.com)>

**Sent:** Tuesday, May 9, 2023 12:46 AM

**To:** Scalia, Melissa@CALFIRE <[Melissa.Scalia@fire.ca.gov](mailto:Melissa.Scalia@fire.ca.gov)>; Sanjay Khandelwal <[sanjay@khandelwal.org](mailto:sanjay@khandelwal.org)>; Armstrong, Nate@CALFIRE <[Nate.Armstrong@fire.ca.gov](mailto:Nate.Armstrong@fire.ca.gov)>

**Cc:** Carey Pico <[carey.pico@yahoo.com](mailto:carey.pico@yahoo.com)>

**Subject:** Santa Cruz County Fire Awarded Funding for New Chipper and Trailer

**Warning:** this message is from an external user and should be treated with caution.

Dear Fire Dept. Advisory Commission,

I note on the May 9 Board of Supervisor Consent Agenda Item #33 that Santa Cruz County Fire CSA 48 has been awarded \$180,825 to purchase a new chipper and trailer.

[http://santacruzcountyca.igam2.com/Citizens/Detail\\_LegiFile.aspx?Frame=&MeetingID=1979&MediaPosition=&ID=14459&CssClass=](http://santacruzcountyca.igam2.com/Citizens/Detail_LegiFile.aspx?Frame=&MeetingID=1979&MediaPosition=&ID=14459&CssClass=)

This is good news.

Can you please provide the public with the process for signing up to get chipping done in our CSA 48 properties to reduce fire risk?

Where will the chipper be stored? Will neighborhoods be prioritized for chipping projects based on the fire risk evaluations in the updated FRAP?

Please place this matter on the next FDAC agenda for public discussion. Thank you.

Sincerely,  
Becky Steinbruner